Form 211 05/03

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

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Receipt	
Receipted by	
Date	

## **APPLICATION FOR AMENDMENT OF A PERMIT**

	ddress_																		
m the o	wner an	d the ho	lder of	f Permi	it to A <sub>l</sub>	ppropr	iate the	e Publi	c Wate	ers of t	he Sta	te of Id	laho N	o			,	and re	equest th
permi	t and per	rmit ma	p be a	mende	d and/	or cha	nged a	s follo	ws:										
rpose	of Amei	ıdment	:		C	hange	point	of dive	ersion		A	dd poi	int of c	liversi	on				
	Change	place o	f use		C	hange	nature	of use	e		C	Change	period	l of us	e _		O1	ther	
Point	of divers	sion:		1/4		_ 1/4		½ , Se	ection			, To	wnshi	р		, Ra	ange _		, B.M
ounty of				·	Other	points	of dive	ersion_											
Amo		-feet per	year)	for	(1)	vater us	e)		pu	rposes	from	(Begin							clusive)
	of use o					water us	e)		pui	rposes	irom .	(Begin !	Month)	to	(End mo	onth)	otn da	ites in	clusive)
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Twp	Rge	Sec			E	1		N					W			s		ı	Totals
	Rge	Sec	NE	NW	E sw	SE	NE	NW NW	<b>W</b> sw	SE	NE	S NW	<b>W</b> sw	SE	NE	S NW	E sw	SE	Totals
	Rge	Sec	NE			SE	NE			SE	NE			SE	NE			SE	Totals
	Rge	Sec	NE			SE	NE			SE	NE			SE	NE			SE	Totals
	Rge	Sec	NE			SE	NE			SE	NE			SE	NE			SE	Totals
	Rge	Sec	NE			SE	NE			SE	NE			SE	NE			SE	Total
	Rge	Sec	NE			SE	NE			SE	NE			SE	NE			SE	Totals
	Rge	Sec	NE			SE	NE			SE	NE			SE	NE			SE	Totals
	Rge	Sec	NE			SE	NE			SE	NE			SE	NE			SE	Total
	Rge	Sec	NE			SE	NE			SE	NE	NW	sw			NW	sw		
	Rge	Sec	NE			SE	NE			SE	NE	NW	sw			NW	sw		
Тwp	Rge			NW	sw			NW	SW			NW	sw  Total n	umber	of acre	nw es to be	sw	ed	
a. W	The owns	s the pro	pperty	at the p	sw point o	f diver	rsion?	NW	SW			NW	sw Total n	umber	of acre	nw es to be	sw	ed	
a. W	ho own:	s the pro	operty and to b	at the p	point o	of diver	rsion?_ of use	NW	SW			NW	Sw Fotal n	umber	of acre	nw es to be	irrigat	ed	
a. W	The owns	s the pro	operty and to b	at the p	point o	of diver	rsion?_ of use	NW	SW			NW	Sw Fotal n	umber	of acre	nw es to be	irrigat	ed	

Complete the following map by showing land and point of diversion as proposed by this amendment. Show  $\frac{1}{4}$   $\frac{1}{4}$ , section, township, range and ditches. (The smallest subdivision represents 40 acres.)

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Saala: 2	inches equa	l 1 mila				<u> </u>								<u>i                                      </u>	
Scale: 2				C 41 : 1			C (1		'11 1		.1 1			,	.11 1
	made at			of this ci	nange sui	oject to ti	ne fact th	at no one	e will be	injurea b	y the cha	inge, and	that the	change v	vill be
	Signed t	his_		_day of			, 20								
									Peri	mit Holder	Signature (a	and title, if t	for a compa	ny or organ	ization)
				ACTIO	N OF TI	HE DEP	ARTME	NT OF \	WATER	RESOU	IRCES				
Preli	minary ch	eck by _			Pub	lication p	prepared	by				Date			
	shed in _														

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_\_\_.

SIGNATURE